

Agenda
Board of Aldermen
Town of Gibsonville

June 5, 2023
Regular Meeting

Town Hall
7:00 pm

1. Invocation – Alderman Owen
2. Public Comments
3. Approval of agenda
4. Approval of minutes
5. Oath of Office – Irene Fanelli
6. Presentation to Yvonne Maizland Sturdevant
7. Setting of public hearing - FY 2024 Budget and FY 2024-2028 Capital Improvement Plan
8. Setting of public hearing - Ordinance Amendment – Code of Ordinances, Chapter 15 Nuisances
9. Resolution to Accept an Offer of American Rescue Plan Funding
10. Piedmont Triad Regional Council Board of Delegates Appointment
11. Gibsonville Development Advisory Committee Appointment
12. ABC Board Appointment
13. Cancel June 19th meeting
14. Reports
 - a. Town Manager
 - b. Mayor
 - c. Board Members

Closed session

15. G.S. 143-318.11(a)(5) – Discussion of lease

Addendum

5. Oath of Office – Irene Fanelli – Irene Fanelli will be sworn in as a board member on the Gibsonville Board of Aldermen.

6. Presentation to Yvonne Maizland Sturdevant – Honoring past Alderwoman Maizland Sturdevant for her years of service on the Gibsonville Board of Aldermen.

7. Setting of public hearing - FY 2024 Budget and FY 2024-2028 Capital Improvement Plan –The recommended FY 2024 Budget and FY 2024-2028 CIP were presented at the May 15th Board of Aldermen meeting. It is now up to the board to finalize the budget so that it can be considered for adoption at the June 20th meeting. The board will need to set a public hearing for June 20th.

8. Setting of public hearing - Ordinance Amendment – Code of Ordinances, Chapter 15 Nuisances – This ordinance amendment is needed to amend Section 15-11(b) to read: The animal owner or keeper shall be issued a ~~written notice of violation and penalty~~ civil citation by the code enforcement officer or a police officer.... The board will need to set a public hearing for June 20th.

9. Resolution to Accept an Offer of American Rescue Plan Funding – The Town of Gibsonville has been approved for American Rescue Plan (ARP) funding from the State Fiscal Recovery Fund in the amount of \$500,000. This resolution is needed to accept said funding from the Division of Water Infrastructure. Funding will be used for a new elevated water tank.

Attachment: Resolution

10. Piedmont Triad Regional Council Board of Delegates Appointment – The departure of Alderwoman Maizland Sturdevant has created a board member opening on the Piedmont Triad Regional Council's Board of Delegates. Mayor Williams wishes to remain the primary but is seeking an alternate member. The board will need to decide how to proceed with the appointment. The next PTRC Delegates meeting is Wednesday, June 21st at 12:00pm.

11. Gibsonville Development Advisory Committee Appointment – The town has one vacancy on the Gibsonville Development Advisory Committee. A single application has been received. The board will need to decide how to proceed with the appointment.

Attachment: Application

12. ABC Board Appointment – The Gibsonville ABC Board has one vacancy. Applications were accepted from April 26th to May 31st. Four applications were received. The board will need to decide how to proceed with the appointment.

Attachment: ABC Board applications

13. Cancel June 19th meeting – The board will need to cancel the June 19th meeting due to the Juneteenth holiday. A special meeting will need to be set for Tuesday, June 20th.

15. Closed Session G.S. 143-318.11(a)(5) - Discussion of lease – Kingdom Enterprises, LLC, owner of property located at 119 Eugene Street (Guilford County Parcel 102511 / 0.66 acres), is open to a lease agreement with the town for the purpose of parking. The board will discuss if and how to proceed.

**RESOLUTION BY THE TOWN OF GIBSONVILLE TO
ACCEPT AN OFFER OF AMERICAN RESCUE PLAN FUNDING**

WHEREAS, the American Rescue Plan (ARP) funded from the State Fiscal Recovery Fund was established in S.L. 2021-180 and S.L. 2022-74 to assist eligible units of government with meeting their water/wastewater infrastructure needs, and

WHEREAS, the North Carolina Department of Environmental Quality has offered American Rescue Plan (ARP) funding in the amount of \$500,000 to perform work detailed in the submitted application, and

WHEREAS, the Town of Gibsonville intends to perform said project in accordance with the agreed scope of work,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE TOWN OF GIBSONVILLE:

That the Town of Gibsonville does hereby accept the American Rescue Plan Grant offer of \$500,000.

That the Town of Gibsonville does hereby give assurance to the North Carolina Department of Environmental Quality that any Conditions or Assurances contained in the Award Offer will be adhered to.

That Ben Baxley, Town Manager, and successors so titled, is hereby authorized and directed to furnish such information as the appropriate State agency may request in connection with this project; to make the assurances as contained above; and to execute such other documents as may be required by the Division of Water Infrastructure.

Adopted this the 5th day of June at Gibsonville, North Carolina.

Mayor, Leonard Williams

Date

TOWN OF GIBSONVILLE
Board and Commission Application

The Gibsonville Board of Aldermen has adopted this application for use by individuals interested in appointment to the Town's advisory boards and commissions. To ensure your application will receive full consideration, please answer all questions completely. Return this application either in person, by mail or by fax to:

Town of Gibsonville, 129 W Main Street, Gibsonville, NC 27249. FAX 336-449-4196.

Please Print or Type

PERSONAL INFORMATION

Name MAGHON TAYLOR Date 5/17/23
Address 108 CAMELOT DR. City/State ELON, NC Zip 27244
Do you live inside the Town limits of Gibsonville? Yes _____ No X
Telephone: Home _____ Work _____ Cell _____

PLACE OF EMPLOYMENT ALL SHE WROTE NOTES Address 108 E MINNEOLA ST.
Description of job duties AUTHOR, ARTIST, OWNER GIBSONVILLE, NC 27249

EDUCATIONAL BACKGROUND (Please list including names of all schools attended)

UNC CHAPEL HILL (2008), ROCKINGHAM HIGH SCHOOL

BOARD PREFERENCE

Are you currently serving on a board or commission of the Town of Gibsonville? Yes _____ No X

If so, what Board or Commission? _____

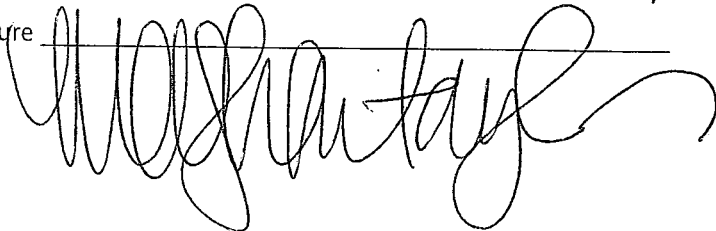
Please list the name(s) of the board(s) to which you are applying or seeking reappointment to:

GIBSONVILLE DEVELOPMENT ADVISORY COMMITTEE

Why do you wish to service the Town in this capacity? If additional space is needed, please attach a separate sheet.

I have invested in ^{and} purchased my commercial property and I want to be here as a merchant for decades. When the town succeeds, my business succeeds and I want to invest my time to help.

Signature



Board and Commission Application

The Gibsonville Board of Aldermen has adopted this application for use by individuals interested in appointment to the Town's advisory boards and commissions. To ensure your application will receive full consideration, please answer all questions completely. Return this application either in person, by mail or by fax to:

Town of Gibsonville, 129 W Main Street, Gibsonville, NC 27249. FAX 336-449-4196.

Please Print or Type

PERSONAL INFORMATION

Name Eric L. Mitchell Date 12/9/2022

Address 202 Cypress Ct City/State Gibsonville NC Zip 27249

Do you live inside the Town limits of Gibsonville? Yes No

Telephone: Home _____ Work _____ Cell _____

PLACE OF EMPLOYMENT General Dynamics Address Greensboro, NC

Description of job duties _____

EDUCATIONAL BACKGROUND (Please list including names of all schools attended)
Boartlett Yancey Senior High School, Piedmont Community College

BOARD PREFERENCE
Are you currently serving on a board or commission of the Town of Gibsonville? Yes _____ No

If so, what Board or Commission? _____

Please list the name(s) of the board(s) to which you are applying or seeking reappointment to:
Alcohol Beverage Control Board (ABC)

Why do you wish to service the Town in this capacity? If additional space is needed, please attach a separate sheet.
I would like to serve the town of Gibsonville in this capacity because I would like to bring ideas as well as learn more about Gibsonville. Gibsonville is growing and I would benefit from connecting with influential, intelligent people.

Signature [Handwritten Signature]

* Still interested as of 4-25-23

TOWN OF GIBSONVILLE
Board and Commission Application

The Gibsonville Board of Aldermen has adopted this application for use by individuals interested in appointment to the Town's advisory boards and commissions. To ensure your application will receive full consideration, please answer all questions completely. Return this application either in person, by mail or by fax to:

Town of Gibsonville, 129 W Main Street, Gibsonville, NC 27249. FAX 336-449-4196.

Please Print or Type

PERSONAL INFORMATION

Name Ricky Sheffield Date 5-12-23

Address 704 Church St Gibsonville City/State NC Zip 27249

Do you live inside the Town limits of Gibsonville? Yes No

Telephone: Home _____ Work _____ Cell _____

PLACE OF EMPLOYMENT LJ Rogers / Home town Flea Market Address Oak St Ext Melbane NC

Description of job duties Regional truck driver / and own the Flea Market

EDUCATIONAL BACKGROUND (Please list including names of all schools attended)

Harvey Newlin, Broadview, Cummings High - Class of 84
Some college as well as BLET training with the Navy

BOARD PREFERENCE

Are you currently serving on a board or commission of the Town of Gibsonville? Yes No

If so, what Board or Commission? _____

Please list the name(s) of the board(s) to which you are applying or seeking reappointment to:

ABC Board

Why do you wish to service the Town in this capacity? If additional space is needed, please attach a separate sheet.

Really want to be part of own town, and the
decisions that go along with running the town.
I believe if you want to have a great town
to live in, you should get involved. I hope this is just the
beginning for me

Signature Ricky Sheffield

TOWN OF GIBSONVILLE
Board and Commission Application

The Gibsonville Board of Aldermen has adopted this application for use by individuals interested in appointment to the Town's advisory boards and commissions. To ensure your application will receive full consideration, please answer all questions completely. Return this application either in person, by mail or by fax to:

Town of Gibsonville, 129 W Main Street, Gibsonville, NC 27249. FAX 336-449-4196.

Please Print or Type

PERSONAL INFORMATION

Name Caryn Hampton Richmond Date 4-26-2023

Address 511 Ambler Rd. City/State Gibsonville NC Zip 27249

Do you live inside the Town limits of Gibsonville? Yes No

Telephone: Home - Work 336-449-1111 Cell 336-449-1111

PLACE OF EMPLOYMENT Caryn's Hair Salon Address 1424 N Church St. Burlington NC 27217

Description of job duties Owner / Operator of Hair Salon

EDUCATIONAL BACKGROUND (Please list including names of all schools attended)
Page High School, Alamance Community College, Graduate of NC A&T State University

BOARD PREFERENCE
Are you currently serving on a board or commission of the Town of Gibsonville? Yes No

If so, what Board or Commission? _____

Please list the name(s) of the board(s) to which you are applying or seeking reappointment to:
ABC Board

Why do you wish to service the Town in this capacity? If additional space is needed, please attach a separate sheet.
I would like to enhance the brand and reputation of the organization while guaranteeing employees and consumers are properly taken care of.

Signature Caryn Richmond

TOWN OF GIBSONVILLE
Board and Commission Application

The Gibsonville Board of Aldermen has adopted this application for use by individuals interested in appointment to the Town's advisory boards and commissions. To ensure your application will receive full consideration, please answer all questions completely. Return this application either in person, by mail or by fax to:

Town of Gibsonville, 129 W Main Street, Gibsonville, NC 27249. FAX 336-449-4196.

Please Print or Type

PERSONAL INFORMATION

Name ANNE MANULLI Date 5/29/2023

Address 106 PINEVIEW RD - GIB. City/State NC Zip 27249

Do you live inside the Town limits of Gibsonville? Yes No

Telephone: Home _____ Work _____ Cell _____

PLACE OF EMPLOYMENT RETIRED FROM Address LINCOLN FINANCIAL

Description of job duties SECRETARY in LEGAL DEPARTMENT

EDUCATIONAL BACKGROUND (Please list including names of all schools attended)

SOUTH HADLEY HIGH - MASSACHUSETTS
UNIC - GREENSBORO

BOARD PREFERENCE

Are you currently serving on a board or commission of the Town of Gibsonville? Yes No

If so, what Board or Commission? ~~ABC~~ MUSEUM BOARD - SECRETARY

Please list the name(s) of the board(s) to which you are applying or seeking reappointment to:

ABC

Why do you wish to service the Town in this capacity? If additional space is needed, please attach a separate sheet.

I HAVE LIVED HERE SINCE 1990. I LOVE OUR SMALL TOWN, BUT ALSO I REALIZE IT IS IMPORTANT FOR THE TOWN TO BE ECONOMICALLY SOUND. THE ABC STORE BRINGS INCOME AND PEOPLE TO OUR TOWN, WHICH HELPS OTHER MERCHANTS.

Signature Anne Manulli